Sociological Study of the Influence of Citizen’s Traffic Ethics on Driving Violations Case Study Tehran

Zohreh Avaz
Tehran Municipal Social Study Office, Tehran, Iran
Email: z.avaz@yahoo.com

Meeghat Habibian
Department of Civil and Environmental Engineering, Amirkabir University of Technology, Tehran, Iran
Email: Habibian@aut.ac.ir

Sara Moridpour
School of Civil, Environmental and Chemical Engineering, RMIT University, Melbourne, 3001, Australia
Email: sara.moridpour@rmit.edu.au

Abstract—In this paper, the influence of traffic ethics on driving violations is investigated and modeled from sociological perspective. The driving violation of male and female drivers is separately analyzed in this research. The models are developed based on the survey results of 215 drivers who received driving tickets in Tehran. In this paper, the traffic ethics is considered as a criterion of drivers’ obligation to obey traffic rules. To evaluate the drivers’ obligation, some social and cultural variables are applied. The social variables which are used in this research include: social anomies, social obligations and social capital and the cultural variables are: influence of media, social-cultural status of people and cultural patterns. The results show that the variables investigated in this paper, as representatives of the human related factors, are able to predict 39% and 60% of driving violation in male and female drivers, respectively. According to the results, the social-cultural status has an important influence on citizen’s traffic ethnics of male and female drivers. However, considerable difference is observed between the influencing factors on the driving violation of these two categories. For female drivers, the driving violation mainly depends on level of education and media. Meanwhile the influencing variables in male drivers driving violation include: personal obligations, personal confidence, social confidence and belief in inefficiency of traffic rules.

Index Terms—driving violation; gender; citizen’s traffic ethics

I. INTRODUCTION

In recent decades, urbanization had a large growth in the world and especially in developing countries. This phenomenon is due to population growth and massive rural migration to cities. Therefore, the population of some large cities in the world has more than doubled in the last 25 years [1]. With expansion in the size of cities, the average distance between peoples’ work place and homes has increased and this intensifies the need of using vehicles. Meanwhile, increase in the number of vehicles results in traffic congestion on urban transport network. According to the previous studies, human factors are the most important factors in irregularities in traffic and transport accidents [2]-[4].

Nowadays, road traffic accidents cause many deaths throughout the world. According to the European Road Safety Observatory [5], annually 43 thousand people die in traffic accidents in Europe. Approximately, 77% of all fatalities are males and less than a quarter of them are females. In Iran, there were more than 20 thousand fatalities due to road traffic accidents, in recent years [6]. Also, surveys conducted by Spain’s Traffic Department have confirmed that male drivers have received more traffic fines and lost more driving license points than female drivers. The surveys have also shown that female drivers are more compliant with traffic regulations and male drivers are less concerned about road safety issues. In addition, male drivers attach less importance to risky behavior and consider accidents a less serious problem than do female drivers [7], [8].

Disregarding traffic regulations which are important cause of driving violation and traffic accidents in many communities are considered as a function of cultural, social, economic and geographical characteristics of the society. It is noted that driving violation can be classified as intentional and accidental. Intentional driving violations normally occur by ignoring the traffic rules. While, accidental driving violations usually happens when the drivers are not familiar with the driving environment or due to vision problems. In this paper the intentional driving violation is considered. According to
the statistics, about 23,000 fatal accidents occur in Iran each year (most in rural roads) due to driving violation which results in economic and social irreparable damages. Human factors are identified as the main cause of driving violation in Iran [9]. Human behavior is extracted from the norms and ethical rules in order to establish cohesion in society. Deviation is an inconformity with established norms which are accepted by the majority of people in the society [10]. From the sociological viewpoint, ignoring the traffic rules is one of the important deviations in large cities.

Women’s participation in society and their social activities has considerably increased in the last decades. However, most of the previous social deviation studies ignore the influence of gender and only the studies on sex-related crimes (e.g., rape and prostitution) have been focused on women [11]. According to Merton theory, the less participation of women in social deviation activities compared to men is not sufficient to ignore the influence of gender in sociological studies.

Citizens and citizen ethics are important issues in sociology. In summary, the citizen is someone who lives in the city, takes the advantage of the facilities in the city and is responsible to the city and other citizens. Citizen ethics which are the consequence of urban life comprise the responsibilities and obligations of each citizen towards social organizations and other citizens [12]. From the sociological viewpoint, intentional traffic violation is based on citizen’s traffic ethics. Citizen’s traffic ethics is the obligation to obey traffic rules imposed by traffic authorities [10].

In this paper the influence of citizen’s traffic ethics on traffic violation is investigated considering the drivers’ gender. Tehran is used as the case study in this paper. The results of this research will assist in providing appropriate solutions to reduce the intentional traffic violations. This paper firstly reviews the literature on driving violation analysis. The methodology which is used in this research will be explained in the following section. It is followed by the detailed explanation of the data used in this study and the method used for data collection. Then, separate models are developed to predict the driving violation of male and female drivers. The final section summarizes the results of the research and provides some recommendations to reduce driving violations and improve citizen’s traffic ethics.

II. LITERATURE REVIEW

According to Chalabi’s theory, ethics comprised two different aspects including social ethics and cultural ethics [13]. Social ethics is defined as responsibility based on moral commands against “others” and consists of indices such as social anomie, social capital and social obligations. These three indices can be used to analyze the driving violation [13]. According to Durkheim and Merton theories, social anomie refers to a situation where, generalized and accepted norms of society are weakened or become ineffective [11, 14]. The index of social anomie constitutes of the three components including inefficiency of provision, social insecurity and lack of social justice [15]. Social capital is a combination of existing norms in social systems that promote collaboration of community members and decrease the exchange and communication costs. According to Patnam’s theory, the social capital index includes social consciousness, social partnership and social confidence [16]. The index of social obligations is defined as the responsibility of individuals to the society they belong. Social obligations are evaluated at three different levels including public, organic and personal [13]. Cultural aspect of ethics comprises a combination of norms which are based on the culture of a society [13]. Patterning, mass media influence and social-cultural status (examined based on the general knowledge) are considered as indices of cultural aspect of ethics [17].

Patterning occurs as a consequence of sociability. According to Cooley’s theory, patterning occurs in either primary or secondary groups. In primary groups the relationship between the group members is informal, face to face and almost stable. Members of a secondary group have formal relationships based on individual interests considering the rules and regulations. Generally, the members of a secondary group have short-term relationship [18].

Mass media is involved in many social activities and provides the individuals with general information they may require in their everyday lives [11], [14], [19]. In modern societies the interactions between the residents of the society are limited. Therefore, the mass media has a key role in culture transition.

In sociology, social-cultural status is defined through the variation among individuals based on their social and cultural status. Social-cultural status depends on the personal evaluation of individuals of social and cultural differences considering general knowledge, occupation, social class and wealth [11], [20], [21]. According to the previous studies, people with higher social-cultural status, has higher sense of conformity to the society rules and therefore social deviation activities (e.g., ignore traffic rules and regulations) is less observed in this groups of people [10].

![Figure 1. The influencing factors on driving violation.](image)

In addition to moral factors, contextual variables such as age, education level, marital status and occupation are also considered to evaluate the influencing factors on driving violation of male and female drivers. The important variables that may influence the driving violation are summarized and presented in Fig. 1.

III. METHODOLOGY
The sample used in this research was selected among all drivers in Tehran city who received driving infringement. Tehran, the capital city of Iran, is the most populated city of the country with an estimated population of about 8.8 million. Tehran stands 17th by city population, 102nd by the size of its GDP, and 19th by the population of its metropolitan area. Also, it is the largest city in the western Asia with 730 km² urban area [22]. Passenger car per capita in Iran has been reported to be about 0.025 in 1998, 0.113 in 2008, and raised up to 0.175 in 2010. This shows a rapid growth in the car usage in Iranian cities which imposes various problems especially in Tehran which has been subjected to mass-migration of people from all around Iran in recent decades [14].

Cluster sampling is used in this paper and Tehran is divided into five different zones including North, South, East, West and Centre. Then, three police stations are randomly selected from each zone to distribute the questionnaires to the drivers who received driving infringement. More than 300 questionnaires are initially distributed in the city, among which 215 are accepted and analyzed. The questionnaires were distributed by police stations to people who had owned car and the driver had a driving violation. The questionnaires were designed to cover three types of information: personal information of drivers, citizen’s traffic ethics and previous driving violations. To evaluate the citizen’s traffic ethics, a five-point Likert scale is used. A Likert scale is a psychometric scale which is commonly involved in questionnaire based research. It is the most widely used approach to scale responses in survey research.

Quantifying the qualitative variables is an important issue in analyzing the data in social studies. The variables usually used in social sciences are mainly different from the variables which are usually used in engineering and science. In social studies scaling methods are used to quantify these concepts. Five-point Likert scale is among the most popular scaling methods. In this method, the variables are categorized into 5 different categories ranging from strongly agree to strongly disagree. Therefore, respondents are allowed to freely answer the questions in the questionnaire (rather than yes or no answers). One number is allocated to each category as a code. These codes are only used to quantify the information. By finding the average of these codes in a questionnaire, it will be possible to quantify the qualitative variables. Table I provides an example of quantifying a qualitative variable using five-point Likert scale.

The drivers’ violation is evaluated based on the total driving violations recorded in Tehran in 2009. Accordingly, 12 major driving violations that comprise more than 80% of the total driving violations in Tehran are selected. These 12 driving violations include: 1) not using seatbelt by passengers, 2) any stop that disturbs the traffic movements, 3) stopping in a no stopping zone, 4) parking where parking is not allowed (no parking sign), 5) speeding, 6) entering the toll zones illegally, 7) using mobile phone while driving, 8) illegal parking without parking permits, 9) stop at the beginning/end of the intersection curves, bridges and tunnels, 10) not paying attention to the police commands, 11) using cars with no roadworthy certificate and 12) driving without having driver’s license. In total, 215 questionnaires have been returned which 78 belong to female drivers and 137 of them belong to male drivers.

IV. DRIVING VIOLATION MODELS

In this paper SPSS software is used to analyze the data and develop the models. In the available dataset the proportion of male and female drivers are 64% and 36%, respectively. More than 70% of the total drivers have less than 40 years of age, 38% are single and 40% of the drivers have tertiary studies. Around 46% of the drivers in the dataset have governmental jobs and 40% of them always use their private cars for their daily trips (60% of the drivers in the dataset may use public transport occasionally).

<table>
<thead>
<tr>
<th>TABLE I. AN EXAMPLE OF QUANTIFYING A QUALITATIVE VARIABLE USING FIVE-POINT LIKERT SCALE.</th>
</tr>
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<tbody>
<tr>
<td>Five-point Likert scale</td>
</tr>
<tr>
<td>Traffic rules are sometimes inefficient</td>
</tr>
</tbody>
</table>

A. Female Driving Violation Model

The summary statistics of female drivers’ driving violation is presented in Table II. Tertiary education, lack of driving rules and regulation knowledge, media and patterning from primary groups are the important parameters that can predict 60% of the female drivers’ driving violations. The results of Table I imply that female drivers with higher levels of education are less likely to have driving violations. Furthermore, higher general knowledge prevents female drivers from driving violations. In contrast, unfamiliarity with the driving rules and regulations which may be due to forgetting the driving rules and regulations (or in the case of any changes) have positive correlations with the driving violations [15], [23].

As mentioned earlier, people are influenced by different primary and secondary groups during sociability. According to the results from Table II, women are patterning from their primary groups and media and these two factors have positive correlation with the driving violations in female drivers. This is consistent with the results obtained in the previous studies on drivers’ behavior [15],[23].

B. Male Driving Violation Model

Table III presents the summary statistics of the male drivers’ driving behavior. Personal obligations, personal
confidence, social confidence, belief in inefficiency of the rules, and general knowledge are the influencing factors on driving violations of male drivers. These factors are able to predict around 39% of the driving violation in male drivers in available dataset. According to the results obtained in this section there is a positive relationship between personal confidences and driving violation in male drivers. This implies that drivers with higher self-confidence are more probable to have driving violation which is consistent with the previous studies [23]. Also the drivers with higher social confidence are less likely to have driving violations.

The results of this section show that some differences exist between the citizen’s traffic ethics in male and female drivers. These differences are summarized in Table IV. According to this table, the factors influencing the driving violation in female drivers are mainly the cultural factors. However, social factors are significant in male drivers’ driving violations. Furthermore, social-cultural status is a common factor between male and female drivers that influences driving violations.

### TABLE II. SUMMARY STATISTICS OF FEMALE DRIVERS’ DRIVING VIOLATIONS AND RELATED VARIABLES.

<table>
<thead>
<tr>
<th>Variables</th>
<th>Parameter Values (*10^4)</th>
<th>t-statistics</th>
</tr>
</thead>
<tbody>
<tr>
<td>Constant</td>
<td>-239.406</td>
<td>-1.39</td>
</tr>
<tr>
<td>Underlying factors (Tertiary education)</td>
<td>-165.730</td>
<td>-2.20</td>
</tr>
<tr>
<td>Social capital (Lack of knowledge)</td>
<td>43.590</td>
<td>2.03</td>
</tr>
<tr>
<td>Mass media (Mass media influence)</td>
<td>53.407</td>
<td>2.27</td>
</tr>
<tr>
<td>Social-cultural status (General knowledge)</td>
<td>-90.101</td>
<td>-5.60</td>
</tr>
<tr>
<td>Patterning (Primary groups)</td>
<td>120.522</td>
<td>3.75</td>
</tr>
<tr>
<td>Number of observations = 78</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

V. CONCLUSIONS AND FUTURE RESEARCH DIRECTIONS

In this paper the influence of human factors as the most important factors on the driving violation of male and female drivers were investigated. The social and cultural factors were analyzed separately.

The results showed that the influencing factors obtained from this research can explain around 40% of the driving violation in male drivers and around 60% of the violation in female drivers. Further research to evaluate the influence of other important factors such as social dependency and performance of police on the driving violation will be useful. According to the results from this research, it is inappropriate to provide one solution to reduce the driving violation in male and female drivers. Therefore, separate solutions are suggested for male and female drivers to reduce their driving violations. These solutions are as follows:

- Teaching the appropriate patterns in media: women are the largest population using the mass media. Therefore, teaching the appropriate pattern through the media will be useful for this group. Using instructive animation, advertisements and short sentences will be useful for female drivers.
- Enhancing the social consciousness: unfamiliarity with the driving rules and regulations was one of the important factors in driving violation of female drivers. Therefore, enhancing their social consciousness in the field of traffic will be useful. It will be appropriate to have some workshops in schools, health centers and community centers to enhance the social consciousness of female drivers.
- Demonstrating the efficiency of provision: believe in inefficiency of provision is one of the influencing factors in driving violation of male drivers. Therefore, providing some brochures and booklets to explain the practical reasons behind the traffic rules will be important for male drivers. Furthermore, forcing male drivers to attend workshops and classes.

### TABLE IV. IMPORTANT VARIABLES IN FEMALE AND MALE DRIVERS’ DRIVING VIOLATIONS.

<table>
<thead>
<tr>
<th>Gender</th>
<th>Underlying factors</th>
<th>Social factors</th>
<th>Cultural factors</th>
</tr>
</thead>
<tbody>
<tr>
<td>Female</td>
<td>Level of education</td>
<td>Unfamiliarity with the driving rules</td>
<td>Influence of media</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Social-cultural status</td>
</tr>
<tr>
<td>Male</td>
<td>---</td>
<td>Personal obligations</td>
<td>Personal confidence</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Inefficiency of provision</td>
<td>Lack of social confidence</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Social-cultural status</td>
<td>status</td>
</tr>
</tbody>
</table>

According to the results from Table III, there is a positive relationship between the personal obligations and driving violations. Similar results have been revealed in previous studies on personal obligations and prioritizing personal benefits to social benefits. Furthermore, male drivers who believe in inefficiency of provision are more probable to disobey the driving rules. Finally, driving violations and general knowledge have negative correlation in male drivers. Similar to female drivers, the higher level of knowledge may prevent male drivers from driving violations.

### TABLE III. SUMMARY STATISTICS OF MALE DRIVERS’ DRIVING VIOLATIONS AND RELATED VARIABLES.

<table>
<thead>
<tr>
<th>Variables</th>
<th>Parameter Values (*10^4)</th>
<th>t-statistics</th>
</tr>
</thead>
<tbody>
<tr>
<td>Constant</td>
<td>23.651</td>
<td>0.41</td>
</tr>
<tr>
<td>Social obligations (Personal obligations)</td>
<td>29.135</td>
<td>2.09</td>
</tr>
<tr>
<td>Social capital (Personal confidence)</td>
<td>36.986</td>
<td>2.82</td>
</tr>
<tr>
<td>Social capital (Social confidence)</td>
<td>-34.475</td>
<td>-2.23</td>
</tr>
<tr>
<td>Social anomie (Inefficiency of provision)</td>
<td>30.013</td>
<td>2.17</td>
</tr>
<tr>
<td>Social-cultural status (General knowledge)</td>
<td>-35.735</td>
<td>-4.35</td>
</tr>
<tr>
<td>Number of observations = 215</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

\[ R^2 = 0.39 \quad R^2_{adj} = 0.29 \]
which explain the importance of traffic rules will be useful. For instance, male drivers need to attend those classes and workshops to be able to extend their expired driver’s license.

- Improving the social confidence: lack of social confidence was an important factor in driving violation of male drivers. Providing facilities/bonus for the drives without driving violation will improve their social confidence and provides the opportunity for the male drivers to trust traffic organizations. This will also assist in reducing the driving violation.

REFERENCES